

THE KNIGHT OF THE *Immaculata* E-PUBLICATION OF THE MILITIA OF THE IMMACULATA, USA

THE BLESSED VIRGIN MARY, QUEEN OF ALL CREATION

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Siusi, Alto Adige, Italy - Photo by Cristina Zanasì-Di Piazza

GUARDIANS, HEALERS, AND MESSENGERS OF HOPE

BY RONALD L. RODRIGUES, MI NATIONAL PRESIDENT



Dear Knights of the Immaculata, Maria! Throughout history, humanity has sought guidance, protection, and healing in times of uncertainty and change. Across cultures and religious traditions, the figure of the archangel has emerged as a symbol of these very qualities. Among the many celestial beings venerated in sacred texts and traditions, three archangels stand out: Michael (Jude 1:9), Gabriel delivering messages from God suggest he is a high-ranking angel, and Raphael (Tobit 12:15). These figures, though rooted in ancient Scripture, continue to inspire devotion and wonder, reminding us of the virtues we should inspire to have within ourselves and our communities. Michael, Gabriel, and Raphael: who is your favorite Archangel? Michael, who helps defeat Satan and fights the war against evil, or Gabriel, who told Mary she would bring Jesus into the world, or Raphael, who brings healing and friendship? Michael, protector and warrior, often referred to as the leader of the heavenly hosts, is perhaps the most renowned of the archangels. His name, meaning "Who is like God?" in Hebrew, embodies his role as a defender against evil and a champion of justice. Across the pages of the Bible, Michael appears as

a mighty warrior—one who stands at the forefront of the cosmic battle between light and darkness. In the Book of Daniel, Michael is described as a "great prince" (Daniel 12:1), who protects the faithful in times of tribulation. In the Book of Revelation (12:7-9), he leads an army of angels in the ultimate struggle against the forces of evil, casting down the adversary and securing victory for the divine. These depictions have cemented Michael's status as a symbol of courage, resilience, and unwavering faith. Over the centuries, artists have rendered Michael in gleaming armor, sword raised high, often shown triumphing over a dragon or other representation of evil. In liturgy and devotional practices, prayers to Michael invoke his protection for individuals and communities facing danger or temptation. Yet Michael's significance extends beyond the battlefield. He is called upon for strength in adversity,

Daily Holy Mass

will be offered throughout 2025 for the MI-USA and all MI Members, living and deceased, at the City of the Immaculata established by St. Maximilian Kolbe near Warsaw, in Poland.



Send your prayer intentions to be placed in the MI Book of Intentions at the feet of Our Lady and St. Maximilian Kolbe's first class relic:

PrayerRequest@MissionImmaculata.com

guidance in confusion, and determination in the face of daunting challenges. The image of Michael leading the celestial armies resonates with anyone seeking to overcome internal or external struggles, serving as a reminder that light can prevail over darkness through steadfast faith and valor. Gabriel is the divine messenger, and his name, meaning "God is my strength," reflects his role as the bearer of God's most important messages. In the Bible, Gabriel is the archangel entrusted with delivering news that changes the course of history (Luke 1:26). Most notably, Gabriel appears to the Virgin Mary, announcing the Incarnation—the birth of Jesus Christ. This moment, known as the Annunciation, is celebrated in both art and liturgy as a turning point in salvation history. Gabriel also appears to Zechariah, foretelling the birth of John the Baptist (Luke 1:19), and is mentioned in the Book of Daniel as an interpreter of visions and prophecies (8:15-27, 9:21). Across these stories, Gabriel is associated with revelation, insight, and transformative communication. The archangel is often depicted carrying a trumpet or a lily—symbols of proclamation, purity, and peace. (Continues on pg. 10)

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“O God, who made the Mother of your Son to be our Mother and our Queen, graciously grant that, sustained by her intercession, we may attain in the heavenly Kingdom the glory promised to your children.”

THE BLESSED VIRGIN MARY, QUEEN OF ALL CREATION

FROM THE COLLECTION OF MASSES IN HONOR OF THE BLESSED VIRGIN MARY

The royal dignity of Our Lady is part of the mystery of her full glorification and perfect conformity with her Son, the King of all ages. In the words of the Second Vatican Council, “the Immaculate Virgin... when she had completed her earthly life, was taken up body and soul into the glory of heaven and exalted as the *queen of all creation*, so that she might be more fully conformed to her Son, the Lord of lords (cf. Revelation 19:16) and victor over death and sin” (*Lumen Gentium*, no. 59). As the kingdom of Christ “does not belong to this world” (Jn 18:36), so too the royal dignity of Our Lady does not belong to the order of nature, but to that of grace. Among the qualities that make up her royal dignity in the order of grace the text of this Mass celebrate four in particular: her humility, her role as mother, her earnest intercession, her function as a sign of the future glory of the Church. Our Lady is the

“At your right stands the Queen in robes of gold, finely arrayed.”

queen gloriously reigning in heaven, because she was on earth the lowly handmaid of the Lord (cf. Lk 1:38, 48), so He has exalted her above all the choirs of angels. She is *queen and mother*, because she became the Mother of the messianic King, who sits on “David’s throne and over his kingdom” (Is 9:6; cf. Lk 1:26-38); and by the will of God she is our Mother also, as the Church testifies: “O God, [You] made the Mother of your Son to be our Mother and Queen” (Preface).

She is *the queen who intercedes*, reigning in glory with her Son, interceding for all God’s children, our advocate of grace, and the queen of all creation (Preface; cf. *Lumen Gentium*, no. 62). She is *the queen who is a sign of the Church in its future glory*, because what has been accomplished in her as a member surpassing all others will be accomplished in all the members of Christ’s Mystical Body. It is right and fruitful for the Church to ask for her intercession.



Dorothy L. made her consecration on the Solemnity of the Assumption and already began her mission, sharing the Miraculous Medal with the people she meets!



St. Carlo Acutis MI Village Men's Retreat, Layton, Utah



Marian Consecration at St. Albans, Vermont, where a new MI Village has been recently established.

I AM ALL YOURS!

Many people made their consecration to Our Lady on her feast days this summer! Enjoy some shots.



Consecrations at St. Mary's Church, West Haven, Utah



Sarah and Andrew Pearson's MI Consecration on their wedding day, June 2025, Tennessee



Individual MI Consecration at Sacred Heart Church, Peoria, Illinois



JUBILEE OF CATECHISTS

DONNA MASEK

On September 26-28, let all MI Knights celebrate with the universal Church the Jubilee of Catechists! School days, school days, dear old golden rule days.... How many of us remember the lyrics to this hundred-year-old tune, reminding one of the importance of reading and writing and "rythmatic". Although the new calendar year begins in January and the Liturgical year with the season of Advent, the beginning of a school year marks a significant new beginning in the lives of many with its new routines, new supplies, and new teachers. In addition to its September recognition of the ministry of teaching on Catechetical Sunday, September 21, 2025, the Church will celebrate the Jubilee of Catechists in Rome September 26-28, 2025. The Directory for Catechists, no.112 offers that a catechist is a "Christian who receives a particular calling from God that, when accepted in faith, empowers him for the service of the transmission of faith and for the task of initiating others into the Christian life."

It is a key ministry that fulfills the calling of Christ to go forth and bear witness to the Gospel, (Mt 28:19) as well as fulfill the urgent need of what Pope St. John Paul II called the New Evangelization. Students themselves have been given a patron saint through the intercession of St. John Bosco. Born in Italy in the nineteenth century, he dedicated his life to the education of orphans during the Industrial Revolution. Ultimately, he founded the Salesian order which continues to serve the underprivileged in the areas of education and evangelization. Through our total consecration to the Immaculata, St. Maximilian encourages us to "extend as far as possible the blessed kingdom of the Most Sacred Heart of Jesus." Numerous MI members do so through the ministry of catechesis. Be it religious education classes, OCIA, or even as professional educators, they radiate the presence of Our Lord and His most blessed Mother not only with their students, but also with fellow teachers, parents, and others associated with this vocation. St. Maximilian himself was an



active catechist. When he embarked on his missionary journey to Japan, he was granted permission to stay in Nagasaki by Bishop Hayasaka under the condition that he would teach in the seminary. Not knowing the Japanese language, he began a personal catechesis to learn it. One year later, he successfully printed his Japanese magazine, *Seibo no Kishi*, or *Knight of the Immaculata*, which served as a catechetical instrument in the Catholic faith. After returning to Poland, he wrote a letter to Ms. Clara Izaki in Japanese stating that he would continue to pray for the salvation of many Japanese souls so that they will obtain graces from God. Truly, students remain in the hearts and memories of their teachers for years to come.



JUBILEE PRAYER TO THE IMMACULATE MOTHER OF HOPE

Immaculate Mother of Hope, we turn to you during this Jubilee Year. Fill our hearts with renewed and revolutionary hope as we journey as pilgrims on this earth, fixing our eyes towards heaven. Accompany us now and always, as we entrust to you our cares and concerns, our sorrows and hopes, knowing that you will present them to your Divine Son on our behalf. We implore your tender help and protection, confident that everyone, especially the suffering and those most in need, will come to know your closeness, as the most affectionate of mothers, who never abandons her children and who, for the holy people of God, is "a sign of certain hope and comfort." Amen.

(Inspired by the Bull of Indiction of the Jubilee Year 2025)

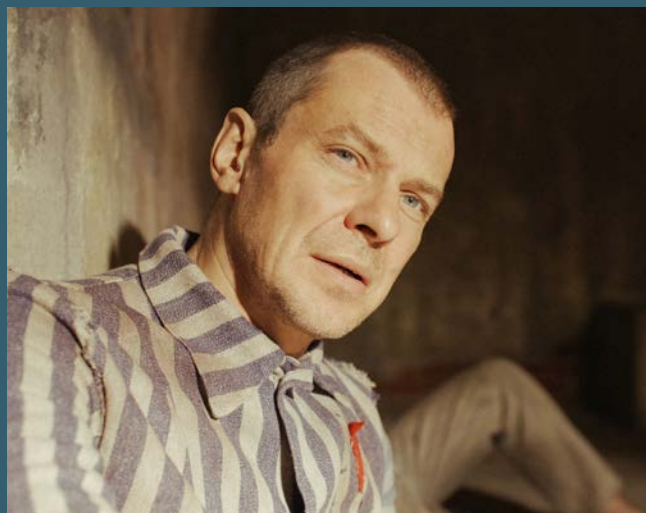
TESTIMONIES FROM MI MEMBERS

My wife Gina and I hosted "Triumph of the Heart" at our local theater on Thursday, August 14, St. Maximilian's feast day. My brother told me about it back in early Spring when he saw a very rough cut of the movie.

The theatrical release is Friday, September 12. The reason we sponsored the advanced screening was so that we could play our small part in drumming up excitement, and to show the movie industry that this was a winner in the theaters. Our goal was to draw 100 of our "closest friends" to spend \$20 to see the story of St. Max ministering to the nine other men in his cell in Auschwitz. Gina and I prayed and fasted to prepare for this hard-hitting, serious movie depicting the abuse and the love that played out when God made Himself present as the ten men were put to death. God blessed us not only with 160 attendees that evening, but with a movie that deeply touched the heart. The movie brought the last 14 days of St. Max's life come into full view, in all its ugliness and beauty that is real when evil is met with, nay, surpassed by God's graces. This movie is not for children. There are difficult scenes to get through, as you could imagine. A movie like this is given to us about every 20 years (the last being "The Passion of the Christ"). This movie is almost as difficult to watch as was Mel Gibson's movie. But they are equally rewarding for those of us who are devoted through Jesus through Mary, and who have become Knights of the Immaculata thanks to our patron, St. Maximilian.

I strongly urge you to visit your local theater this week and ask them to show the movie over the weekend of September 12-14. Call all your friends and get them to order tickets. You will not regret it and neither will they. One of our Village knights said, "As we left the theater, my wife immediately began to name all the people she was going to recommend the movie to. She was in tears for most of the movie. It was clear to me that her merely hearing about a saint's martyrdom; as opposed to seeing it portrayed so well, by the evidence of her tears, makes a profound difference." Greg Alexander said, "For me, there has not been a more profound example of what our Lord meant when He said, 'Love one another as I have loved you.' than the example presented in that movie."

Joe Cascone
MI Village of the Carmelite Shrine
Munster, Indiana.



GUARDIANS, HEALERS, AND MESSENGERS OF HOPE

(CONTINUED FROM PG 2)

Beyond Scripture, Gabriel's influence is seen in folklore and spiritual tradition. Many believe Gabriel inspires dreams, creativity, and meaningful encounters. In times of uncertainty, prayers to Gabriel seek clarity, guidance, and the courage to accept new beginnings. Gabriel's role as a messenger is not confined to the great events of history; the archangel provides that gentle nudge toward our own destinies, encouraging us to listen to the callings and opportunities that shape our lives. The archangel Raphael is renowned as a healer and guide. The name translates as "God heals," and healing is the central theme that runs through all stories associated with this archangel. Raphael is mentioned most prominently in the Book of Tobit, a story in which the archangel guides Tobias on a perilous journey, delivers him from danger, and restores his father Tobit's sight. Here, Raphael emerges as both a protector and a companion, embodying compassion, empathy, and hope. Raphael is invoked by those seeking healing, whether physical, emotional, or spiritual. In religious and spiritual practices, prayers to Raphael ask for restoration, protection on journeys, and comfort in times of suffering. Many traditions regard Raphael as the patron of travelers, doctors, and caregivers, recognizing the archangel's role in guiding and helping those in distress. For those who feel lost or overwhelmed, Raphael's story offers a reminder that healing is often found not only in miraculous cures but also in the kindness, wisdom, and encouragement offered by those who walk with us. Raphael's legacy invites us to become healers, to be compassionate and understanding as we journey through life. Michael, Gabriel, and Raphael have been honored for centuries by many different cultures. Their stories are woven into the fabric of sacred art, literature, and ritual. They embody the virtues humanity most cherishes, courage, wisdom, and healing. In times of uncertainty, people have called upon Michael for courage, Gabriel for wisdom, and Raphael for healing. Ceremonies, prayers, and rituals across the world

invoke their aid, keeping their legacies alive in both communal and personal acts of devotion. Artists and writers have given them countless forms; Michael with shining armor and sword, Gabriel radiating light and bearing lilies or trumpets, Raphael as a gentle companion with staff, symbolizing pilgrimage, or balm, sometimes depicted alongside Tobias, walking beside him as a steadfast companion. These images capture Raphael's gentle strength, a presence that reassures and uplifts, even in the darkest of times. These archangels' presence in sacred stories and the many prayers and devotions remind us of humanity's longing for guardianship, clarity, and healing in our lives. What they represent should be inspiration to all of us as we seek guidance in our lives. As we reflect on the stories of Michael, Gabriel, and Raphael, we are reminded that these figures are not just distant icons, they represent ideals we may nurture within ourselves and recognize in those around us. Michael's courage, Gabriel's wisdom, and Raphael's compassion are not only heavenly gifts but also virtues we should strive for in our daily lives. When we face trials or tribulations, their example encourages us to stand strong, listen for guidance, and extend healing to those in need. The Reformation led to a steep decline in devotion to the angels until the 19th century, when Michael made an amazing comeback journey in the life of the Church. Pope Leo XIII, in 1884, after celebrating Mass said he had a vision where he heard a conversation between God and Satan, with Satan boasting he could destroy the Church. God granted Satan 100 years to accomplish this. This vision led Pope Leo XIII to compose three prayers to St. Michael. Pope John Paul II in 1994 urged Catholics to make the St. Michael's prayer a regular part of their lives. Every year, we celebrate the three Archangels on September 29 and rely on their powerful intercession. Mary, pray for us.
Ronald L. Rodrigues
MI National President

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Behold Your Mother! The Path to Total Consecration to Our Lady in the Spirit of St. Maximilian Kolbe

This beautiful 56-page booklet and its **No-venas** companion may be used individually or as a group activity (in a home or parish setting, for example), or as a series of classes led by a facilitator, or during a day of preparation for MI consecration to Our Lady. If you can offer a series of meetings, you can read each chapter with the group and invite the participants to reflect and comment on it. Alternatively, you can invite them to read each chapter beforehand and come together for discussion. While St. Maximilian Kolbe did not indicate a specific format, if you wish to use a 9-day plan or a 33-day format to prepare for consecration to Our Lady, click here.

The suggested donation for the two booklets is \$ 8.00, shipping included

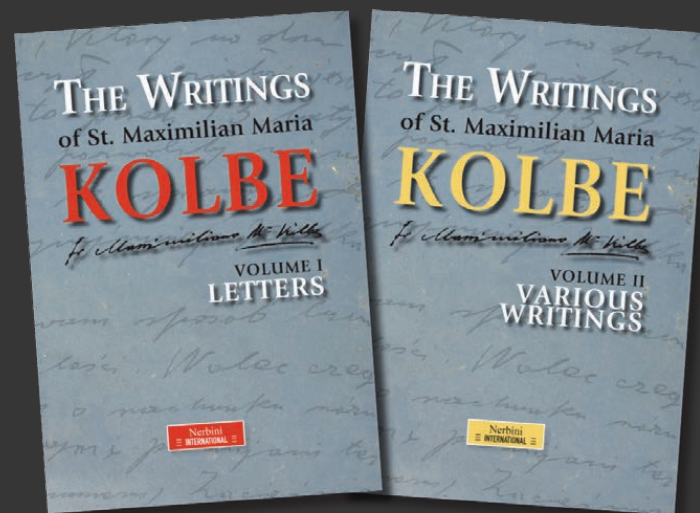
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VOLUME I: **LETTERS** • VOLUME II: **VARIOUS WRITINGS**

The Definitive English Edition!

The Martyr of Charity, St. Maximilian Maria Kolbe (1894-1941), before his death in the Auschwitz concentration camp, had spent the previous twenty-three years as a priest, evangelizer, media mogul, social commentator, missionary and religious reformer. His life's work cut short at age 47, St. Kolbe nonetheless left behind an impressive body of writings. In the 1950s the English-speaking world first began reading bits and pieces of those writings translated from the original Polish, Italian and Latin. The publication of the first English critical edition, *The Writings of St. Maximilian Maria Kolbe*, constitutes a historic event for the English-speaking readership. The sublime inspiration of the Saint's Marian thought and spirituality transpires from every page of his writings, whether it be a treatise on the relationship between the Holy Spirit and the Immaculate Conception, an evangelization plan, a message of counsel to religious and laity, or a filial letter to his mother. His deep personal relationship with the Immaculate Virgin Mary colors and enflames nearly every page. His leitmotif is love for God, the Church, the world and all its peoples. His goal is the conversion and sanctification of that world.



Because the frenetic pace of St. Kolbe's active ministry afforded him no time to compose a theological Summa, this edition assembles together the wide scope of his extant writings into a unified synthesis. It represents a virtual magnum opus of Kolbean thought-- at one and the same time pastoral, anthropological, philosophical, spiritual, ascetical and mystical. In the person of St. Maximilian Maria Kolbe, the first half of the twentieth century found a fresh voice fearlessly defending timeless values in the contemporary context. These two volumes give vigorous new life to this prophetic voice of truth.

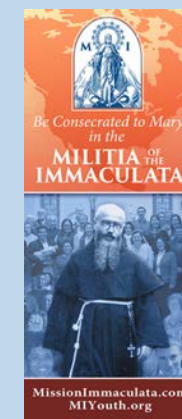
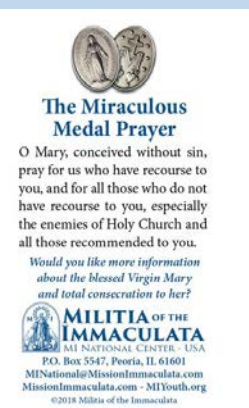
— Fr. James McCurry, OFM Conv.

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ALL KNIGHTS NEEDED!



**WE ARE HOPING THAT EVERY KNIGHT WOULD BE WILLING AND
INSPIRED TO PRESENT THIS MI MARIAN CONSECRATION CCD PACKAGE
TO THE PARISHES IN THEIR AREA.**

***IF WE ALL WORK TOGETHER, BEFORE YOU KNOW IT,
WE WILL HAVE A WHOLE ARMY OF YOUNG,
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to win the entire world for the Immaculata and, through her,
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fr Maximilian M. Kolbe

ST. MAXIMILIAN WRITES...

THE FOLLOWING EXCERPT FROM AN UNPUBLISHED WRITING OFFERS AN EXAMPLE OF HIS ABILITY TO TEACH THE LOFTIEST TRUTH OF OUR FAITH (KW 1296).



Man longs to be great, wise, rich, famous, happy (to love and to be loved). However, no happiness in this world fulfills him entirely. He wants more, ever more. When will he finally feel satisfied? Even if he could achieve the greatest happiness, as soon as he detects its limits, he would be overcome by longing and say: "Oh, if only there were a way to remove those limits!..." What, then, is the happiness he craves? A happiness without limits, with no limits in intensity, magnitude, duration, or anything else. Such happiness is only God, the infinite source of all happiness, which shines forth to various degrees among the creatures. So, the soul wants to seize God Himself. But how to seize Him? How to unite oneself with such happiness? In the most perfect way possible. And again, without limits. To become one with Him, to the extent of becoming God Himself. The wonderful law of an action and an equal and opposite reaction, inscribed by the Creator in all the work of creation as a seal of the life of the Most Holy Trinity, also operates here. The creature, out of the hand of the Almighty, returns to Him and finds rest in Him, to the point of becoming Him. But, since it is a limited creature, its becoming more perfect and its becoming like God may only be achieved by degrees—and though these are different, they are limited too. So in order to reach that goal an infinite time is needed, that is, eternity. In other words, the creature will always be limited, while the distance to be covered will be unlimited. That is why heaven is eternal. But, my God,

PRAYER TO END ABORTION

St. Maximilian Kolbe, patron of the pro-life movement, hear this prayer of supplication that I address to you with confidence.

St. Maximilian, I honor your life that was guided by unshakable faith in the mystery of the Incarnation. I admire your public witness for the sanctity of life and your ultimate sacrifice for the life of another when you offered yourself to save a fellow prisoner. I pray, please move the consciences of those contemplating abortion. Please move to repentance, and healing, the women and men who have chosen abortion over the gift of life.

Please intercede for all unborn children. Pray that their mothers will see, hear and know that what they carry in their womb is a person, a special and unique gift from God our Creator.

Please comfort the women who suffer from post-abortion trauma and inspire them to seek spiritual and psychological help.

Please sustain the courage and wisdom of the pro-life movement, so that they may be peaceful witnesses to the sanctity of life. Intercede for our young people who march and witness for life today that God may bless and protect them.

Please move the hearts of our lawmakers, judges and fellow citizens so the scourge of abortion will no longer be the law of the land.

We ask this in the name of Jesus Christ the Lord. Amen.

“

At the time of the fulfillment of the coming of Christ, the One and Triune God created the Immaculate Virgin, filled her with grace for Himself exclusively, and made His dwelling in her ('the Lord is with Thee' [Lk 1:28])."

my only happiness (a man may protest), how can I know You in the most perfect way? I see and admire all Your creatures, I thank You and love You, but they are not enough for me, as You well know Yourself. Besides, I cannot see You; I cannot hear You. According to Your will, I long to become like You, but in what way? You are pure spirit, while I am flesh. Tell me what to do and how to do it: show me my purpose. Tell me what I—a man made of flesh—should do to perfect myself, to make myself like You, pure Spirit, to divinize myself? And God descended on earth, became man: the Man-God, Jesus Christ, offered the example of His own life, and taught with the Word. The souls who loved God came forward in great numbers to emulate that basic model, to make themselves like Him, to unite themselves to Him, to change themselves into Him. To attract the souls and turn them into Himself through love, Christ showed His own boundless love, His own Heart inflamed with love for the souls, a love that drove Him to ascend the Cross, to stay with us in the Eucharist, to enter our souls, and to bequeath to us His own Mother as our Mother. The more a soul imitates Him, the more it makes itself like Him; and the more it makes itself like Him, the holier it becomes: it divinizes itself. Maximilian M. Kolbe

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For more information about an MI group on the map, please contact the MI National Office: MINational@MissionImmaculata.com

SEPTEMBER MI INTENTION

This year, the monthly reflections are provided by Fr. Thomas Czeck, OFM Conv., the MI-USA National Spiritual Assistant.

September
O Immaculata,
please intercede...

That we may care for the beauty of creation, which is a gift from the Infinite God.

"O infinite and eternal God, ... for me You created the heavens adorned with constellations of stars, for me the earth, the seas, the mountains, the rivers and the many, many beautiful things here on earth." (KW 1145)

Reflection - In the writings of St. Maximilian Kolbe, all of creation is an act of love from God. "Only God and no one else is the creator of the act of love of creatures, but if one of these creatures is endowed with free will, such an act never occurs without his or her consent. The highest manifestation of the love of creation returning to God is the Immaculata, the being without stain of sin,

all beautiful, all God's." (KW 1310) Creation then proceeds from a loving God and is ordered to respond in return with love to the Creator. Mary then gives example of the perfection of creation in responding perfectly to God. "[The Immaculata] has belonged always and freely to God. In her there takes place the miracle of God's union with creation. To her, as to His bride, the Father entrusts the Son... all acts of love are addressed to the Father, who is the ultimate goal, and that in the Immaculata such acts take up an immaculate purity-while in Jesus they obtain infinite value worthy of the Holy Majesty of the Father-..." (KW 1310). The Immaculata is an example of how creation finds perfection in pure loving response to the will of the Creator. Creation, as a gift from our Loving God, is to be appreciated and not abused. May the Immaculata teach us to value creation by responding in thanksgiving and love to God our Creator.

Prayer - Act of Total Consecration to the Immaculata.

Act of Total Consecration to the Immaculata

(Prayer composed by St. Maximilian Kolbe)

O Immaculata, Queen of Heaven and earth, refuge of sinners and our most loving Mother, God has willed to entrust the entire order of mercy to you. I, (name), a repentant sinner, cast myself at your feet humbly imploring you to take me with all that I am and have, wholly to yourself as your possession and property. Please make of me, of all my powers of soul and body, of my whole life, death and eternity, whatever most pleases you.

If it pleases you, use all that I am and have without reserve, wholly to accomplish what was said of you: "She will crush your head," and, "You alone have destroyed all heresies in the world."

Let me be a fit instrument in your immaculate and merciful hands for introducing and increasing your glory to the maximum in all the many strayed and indifferent souls, and thus help extend as far as possible the blessed Kingdom of the most Sacred Heart of Jesus. For wherever you enter, you obtain the grace of conversion and growth in holiness, since it is through your hands that all graces come to us from the most Sacred Heart of Jesus.

V. Allow me to praise you, O sacred Virgin.
R. Give me strength against your enemies.

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Online MI Villages

For information about an MI Village in your area, email the MI National Center. For *online MI Villages*, email the Moderators listed below.

****Moderator: Joseph Willis**

Email: mi.la.adm@outlook.com

Mtg Day: Friday

(Last Friday of each month)

Mtg Time: 8:00pm CST

Weekly Consecration Renewal & Virtual
Village Rosary Tuesdays @ 8:30pm CST

****Moderator: Douglas Eschbach**

Email: MI.village.marytown@gmail.com

Mtg Day: Sunday

(3rd Sunday of each month)

Mtg Time: 5:00pm CST

****Moderator: Donna Masek**

Knights at the Foot of the Cross (KFC)

Village of the Immaculata

E-mail: miutah.stmary@gmail.com

Mtg Day: Every Friday evening

Mtg Time: 8:00pm-9:00pm MST

****Moderator: Bill Bielawski**

Email: william.bielawski@gmail.com

Mtg Day: Sunday

(3rd Sunday of each month)

Mtg Time: 7:00pm CST

****Moderator: Lisa Fulgenzi**

Email: drisafmi@gmail.com

Write to request Google Meet join info

Mtg Day: Monday

Mtg Time: 12:00 – 1:00 pm EST

****Moderator: Patti Schwartz**

Email: cljm100@gmail.com

Mtg Day: Wednesday

Mtg Time: 8:00 pm EST

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"Through Mary Immaculate to Jesus: that is our watchword. The more you spread veneration and love for the Immaculata the more souls you win over to her, and, through her, to the Most Sacred Heart of Jesus, who loved us unto death on the Cross."

– St. Maximilian Kolbe