

THE MISSION OF THE *Immaculata*

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On a Mission with Greater Zeal

By John W. Galten, MI National President

Dear Knights of the Immaculata,

Maria!

Even though it is already February of the New Year, let us think as if it were January 1st. St. Maximilian at the end of the year would habitually do an inventory of where he had been the previous year and make resolutions for the New Year. The resolutions involved working at overcoming faults and anticipating how he would move Total Consecration forward with ever-new zeal and venues. Our patron Saint leads us to this same effort.

We all live complicated lives in this busier-than-ever world. We have family, work and apostolic missions to give ourselves to anew. However, should we not also give a deep assessment to the call of our Total Consecration to make the Immaculata more known and loved by the instrumentality of our Consecration apostolate? This is, and always will be, the overriding mission of her Knights.

How can we assess what we must do with greater zeal and tenacity? Well, first consider the tools with which we must work. The MI National Center has a whole variety of gorgeous, handy, and informative pamphlets to call others to Total Consecration. This newsletter illustrates all of them. These small items are packed with the wisdom of St. Maximilian and form in a small package the invitation for Our Lady to join our hearts to her that she would lead us to the Heart of her Son. We have literally thousands of Miraculous Medals begging to be distributed by her loyal Knights. Those medals taped to the small prayer card make it easy to hand them out, as St. Maximilian did, to anyone and everyone we encounter during our day—from waiters to gas station attendants.

(continues on pg. 2)



“The goal of the MI (the abbreviation comes from the Latin Militia Immaculatae, or Militia of the Immaculata) is, in fact, to make sure that all become saints. In all this activity, what strikes the eye most of all is its Marian thrust. This is a consequence of a precise understanding of the mission of the Immaculata.”
(KW 1220)

Editorial

(cont. from pg. 1)

What could be easier?! Our new booklet, *Behold Your Mother: The Path to Total Consecration to Our Lady in the Spirit of St. Maximilian Kolbe*, is a jewel of St. Maximilian's theology, very contemporary papal teaching on Mary, and put together in an easy-to-read, attractive study form for preparing for Total Consecration or post-Consecration formation. I, personally, have discovered exceptional spiritual consolation and inspiration in this gem. Get it, meditate on it, and be renewed in your mission to spread the message.

St. Maximilian never ceased to seek creatively ever new media tools to get the message out, this message that the world so desperately needs to discover or re-discover Jesus, the Redeemer of then and all times.

In short, dear Knights, give some deep thought and honest reflection on how each of us can redouble our missionary efforts to get the saving message out. Take advantage of these wonderful MI "tools" (pamphlets, medals, etc.). Order some and give them away. Consider as well the exceptional gift to the MI—the definitive English edition of St. Maximilian's writings. There is an e-book format available, and a hard-cover edition from the Marytown bookstore. Either edition is a treasure waiting for you or your MI Village.

Do not hesitate. The world cast in darkness is waiting. If we are the children of light, then, be light—the light of the world. What a mission! What a vocation!

Until next month, "Arise, let us be on our way!"

John W. Galten
MI National President

P.S. Don't forget to promote our MI Newsletter!

Send your prayer intentions
to be placed in the MI Book
of Intentions at the feet
of Our Lady
and St. Maximilian Kolbe's
first class relic:

PrayerRequest@MissionImmaculata.com



**Daily Holy Mass
will be offered
throughout 2019
for the MI-USA
and
all MI Members
at the City of the
Immaculata
established
by St. Maximilian
near Warsaw,
in Poland.**



**Join us in prayer to obtain
healing for MI member Mark
Buettner through the inter-
cession of the Servant of God
Archbishop Fulton J. Sheen.**

Mark is a husband and father of five young children. He has a malignant tumor on his pancreas and liver, which has been diagnosed as incurable. Mark wrote: "Pamela and I will be praying to Fulton Sheen asking his intercession for the complete healing of my body. We have been blown away by all the prayers being said for us. Would you join us in this prayer every day and please share it with any and everyone you know? We believe in the power of prayer. A holy man, Fulton Sheen, is in Heaven gazing on the face of Jesus—why not ask him to pray for me to ask God to heal me so that God may be glorified through this miracle?"

Eternal Father, You alone grant us every blessing in Heaven and on earth, through the redemptive mission of Your Divine Son, Jesus Christ, and by the working of the Holy Spirit. If it be according to Your Will, glorify Your servant, Fulton J. Sheen, by granting the favor I now request through his prayerful intercession—for the complete, miraculous physical and spiritual healing of Mark Buettner. I make this prayer confidently through Jesus Christ, our Lord. Amen.

Our Lady of Lourdes Speaks...



On August 15, 2004, St. John Paul II visited for the last time the shrine of Our Lady of Lourdes. His words shed light on the message so dear to St. Maximilian and the MI.

I have greatly wished to make this pilgrimage to Lourdes in order to celebrate an event which continues to give glory to the Trine God. Mary's Immaculate Conception is the sign of the gracious love of the Father, the perfect expression of the redemption accomplished by the Son and the beginning of a life completely open to the working of the Spirit.

Beneath the maternal gaze of the Blessed Virgin I offer a heartfelt greeting to all of you, dear brothers and sisters, as we gather before the Grotto of Massabielle to sing the praises of her whom all generations call blessed (cf. Lk 1:48).

"In those days Mary arose and went with haste into the hill country..." (Lk 1:39). The words of the Gospel story have once more brought before the eyes of our hearts the young maiden of Nazareth as she makes her way to that "city of Judah" where her kinswoman Elizabeth lived, in order to be of help to her.

What strikes us about Mary is above all her loving concern for her elderly relative. Hers is a practical love, one which is not limited to words of understanding but is deeply and personally involved in giving help. The Blessed Virgin does not merely give her cousin something of herself; she gives her whole self, asking nothing in return. Mary understood perfectly that the gift she received from God is more than a privilege; it is a duty which obliges her to serve others with the selflessness proper to love.

"My soul magnifies the Lord..." (Lk 1:46). Mary's sentiments in her meeting with Elizabeth are forcefully expressed in the canticle of the Magnificat. Her words convey the hope-filled expectation of the "poor of the Lord" and at the same time an awareness that God has fulfilled His promises, for He "has remembered His mercy" (cf. Lk 1:54).

This same awareness is the source of that joy of the Virgin Mary which pervades the whole canticle: joy in knowing that she has been "looked upon" by God despite her own "lowliness" (cf. Lk 1:48); joy in the "service" she is able to offer because of the "great things" to which the Almighty has called her (cf. Lk 1:49); joy in her foretaste of the eschatological blessedness promised to "those of low degree" and "the hungry" (cf. Lk 1:52-53).

The Magnificat is followed by silence: nothing is said to us about the three months that Mary stayed with her kinswoman Elizabeth. Yet perhaps we are told the most im-

**The Blessed Virgin
speaks to us.
Let us listen to her!
Walk beside Mary
as you journey toward
the complete fulfillment
of your humanity!
St. John Paul II**

portant thing: that goodness works quietly, the power of love is expressed in the unassuming quietness of daily service.

By her words and her silence the Virgin Mary stands before us as a model for our pilgrim way. It is not an easy way: as a result of the fall of our first parents, humanity is marked by the wounds of sin, whose consequences continue to be felt also among the redeemed. But evil and death will not have the last word! Mary confirms this by her whole life, for she is a living witness of the victory of Christ, our Passover.

The faithful have understood this. That is why they throng to this grotto in order to hear the maternal counsels of the Blessed Virgin. In her they acknowledge "the woman clothed in the sun" (Rev 12:1), the Queen resplendent

before the throne of God (cf. Responsorial Psalm), ever interceding on their behalf.

Today the Church celebrates Mary's glorious Assumption body and soul into Heaven. The two dogmas of the Immaculate Conception and the Assumption are closely related. Both proclaim the glory of Christ the Redeemer and the holiness of Mary, whose human destiny is even now perfectly and definitively realized in God.

"When I go and prepare a place for you, I will come again and will take you to myself, that where I am, there you may be also" (Jn 14:3). Mary is the pledge of the fulfillment of Christ's promise. Her Assumption thus becomes for us "a sign of sure hope and consolation" (cf. *Lumen Gentium*, 68).

Dear brothers and sisters! From this grotto of Massabielle the Blessed Virgin speaks to us too, the Christians of the third millennium. Let us listen to her!

Listen to her, young people who seek an answer capable of giving meaning to your lives. Here you can find that answer. It is a demanding one, yet it is the only answer which is genuinely satisfying. For it contains the secret of true joy and peace.

From this grotto I issue a special call to *women*. Appearing here, Mary entrusted her message to a young girl, as if to emphasize the special mission of women in our own time, tempted as it is by materialism and secularism: to be in today's society a witness of those essential values which are seen only with the eyes of the heart. To you, women, falls the task of being sentinels of the Invisible! I appeal urgently to all of you, dear brothers and sisters, to do everything in your power to ensure that life, each and every life, will be respected from conception to its natural end. Life is a sacred gift, and no one can presume to be its master.

Finally, Our Lady of Lourdes has a message for *everyone*. Be men and women of freedom! But remember: human freedom is a freedom wounded by sin. It is a freedom which itself needs to be set free. Christ is its liberator; He is the one Who "for freedom has set us free" (cf. Gal 5:1). Defend that freedom!

Dear friends, in this we know we can count on Mary, who, since she never yielded to sin, is the only creature who is perfectly free. I entrust you to her. Walk beside Mary as you journey toward the complete fulfillment of your humanity!

St. John Paul II



Testimonials from MI Members

My Love for the Miraculous Medal

I really love sacramentals—blessed oil, holy water, scapulars, candles, incense, etc...The scapular reminds me to “put on” Christ or to be clothed with the virtues of our Lord and our Blessed Mother. When incense is used at Mass I automatically think of how our prayers rise above as does the incense on the altar. I like the smell also! Sometimes when I pray in my living room I light a blessed candle on a shelf below the image of my Divine Mercy. It often seems to elevate my prayer experience knowing that this candle is changed in a significant way through Jesus’ blessing through the instrumentality of the priest who blessed it.

I don’t know exactly when I had my first encounter with the Miraculous Medal. I do recall how I was intrigued by the story behind it and how because of people’s faith and the powerful intercession of Our Lady, the name was changed from the medal of the Immaculate Conception to the Miraculous Medal. I also have to honestly admit there’s a part of me devoted to the medal because the image of the medal was revealed to St. Catherine Laboure on my birthday.

I wear my Miraculous Medal every day. I’ve asked some people to put one in their wallet if they don’t care to wear it around their neck. I’ve placed them in beds and furniture. Remember the old phone booths? Many of them in

the Milwaukee area have a Miraculous Medal dropped in a slot. Whenever I pass an old phone booth I try to remember to offer the Miraculous Medal prayer of St. Maximilian Kolbe. Kopps ice cream parlor in Milwaukee gets a lot of business all year long and they have two gigantic planters in the restaurant. Well, I didn’t think they’d be replaced any time soon so I planted a medal in one of them. And when I attend the annual *Festa Italiana* Mass and procession along the shore of Lake Michigan during the summer, I pass out Miraculous Medals with other MI members to the throngs of onlookers as we process with the statue of Our Lady of Fatima while praying the Rosary.

It may seem like I am a little excessive about my devotion to our Blessed Mother’s Miraculous Medal. But I recall Mother Angelica of EWTN saying once that “Sometimes you have to do the ridiculous for God to do the miraculous.” So... the next time you pass an old phone booth, give Mom a quick call for all who pass it and for the whole world!

Your sister in Jesus and Mary,
Leslie Mayer, OFS
MI Village of the Immaculata
Milwaukee, Wisconsin

From MI Seminarians

Thank you for sending us all the excellent MI materials. We were able to

celebrate with great joy the Solemnity of the Immaculate Conception with the enrollment of nine new members to our MI community here at St. Mary of the Lake/Mundelein Seminary.

Thank you for your prayers! Let’s become great saints together! Elliot

From the Franciscans of Life

I was very glad to receive, in the name of our community, your letter and the booklet *Behold Your Mother: The Path to Total Consecration*. What a wonderful work it is, and how useful!

As we promote the Consecration at local parishes, we help those interested in fulfilling the requirement of sufficient preparation (ref. Art. 15, MI General Statutes, 2015), by delivering at least two talks on the spirituality of St. Maximilian Kolbe, the theology of the Immaculata, and the essentials of membership in the MI.

We can now rely on “The Path to Total Consecration” to provide formation talks at the parish settings, while continuing to rely on your other resources to expand the MI at the individual level. As this way of Marian consecration is part of our foundational charism, we will also consider incorporating the booklet in our formation program.

We will be in contact soon as we continue to promote the MI and find ourselves needing more copies and pamphlets.

Br. Bernardo D’Carmine, FFV
Pembroke Pines, Florida

Have you considered hosting or promoting consecration classes in your parish? Please contact the MI National Office and request resources and assistance! Do not be afraid to take initiative...! Our Lady will open doors if we trust her.

Reflection on February MI Intention

NEW MI RESOURCES

○ Immaculata please intercede that the Church may support the work of missionaries through continual prayer.

In the Gospel according to St. Luke, the mission of the seventy-two disciples alludes to the number of pagan nations described in the book of Genesis, chapter 10. When Jesus sends out the disciples, He directs them clearly to go to all towns and places (cf. Lk 10:1), thus making clear that the Church's mission is to be a sign of the Kingdom of God everywhere. Furthermore, in the Gospel Jesus illustrates the source, the goal and the recipients of the Church's mission and explains the responsibilities entrusted to missionaries. The Master makes it very clear that the mission is not the result of human initiative or resolution. Rather, God Himself is the Lord of the harvest (cf. Lk 10:2), Who wishes all men to be saved and calls heralds of His Kingdom. The missionary disciples shall be serene and courageous always placing their trust in Him Who has sent them to proclaim His saving Word.

Let us be mindful that missionary activity is not a stage for personal gratification! St. Maximilian Kolbe is a model for us. He was deeply aware that his mission was not a merely human activity and he carried it out in obedience to God, in communion with the Church and within his Franciscan Order. In a letter addressed to his confreres and the readers of the *Knight of the Immaculata* magazine on May 21, 1932, Fr. Kolbe wrote: "It is a Saturday in May. 'Kyuko' (an express train) is taking me in the direction of the city of Kobe, where I will arrive in the morning. To what end? To procure a visa and buy a ticket for... India. And why all the way there?..."

"The Most Rev. Fr. Provincial [Kornel Czupryk] responded—so that is also what the Immaculata wants—that after the arrival of Fr. Konstanty it would be possible to look around for another Niepokalanów. He has already arrived, with the other three brothers from the Polish Niepokalanów; so, it is now time to go" (KW 426). Fr. Kolbe realized that there was much more to do in Asia! He was not simply a great organizer but above all an authentic missionary, who believed that: "The Immaculata carries out her work quite smoothly, but also quite forcefully. In the beginning, many setbacks blocked our way, and sometimes we thought all our work would be in vain. But the Immaculata turned all that into a greater good and continues to do so" (KW 465).

Aware of this, we, members of the Militia of the Immaculata, are to follow St. Maximilian Kolbe's missionary dynamism and respond wholeheartedly to the Church's missionary mandate wherever we are. As we stretch out our hands to minister to others, we can count on the prayer of the Church lifting us up to the Heart of God, the Lord of the harvest.

(From the MI International Office)



**2019 MI
Intentions
leaflets are
available
in English
and Spanish**



***Behold Your Mother:
The Path to Total Consecration
to Our Lady in the Spirit of
St. Maximilian Kolbe***

This beautiful new 56-page booklet may be used individually or as a group activity (in a parish setting, for example), or as a series of classes led by a facilitator, or during a day of preparation for MI consecration to Our Lady. If you can offer a series of meetings, you can read each chapter with the group and invite the participants to reflect and comment on it. Alternatively, you can invite them to read each chapter beforehand and come together for discussion.

Many people have expressed the desire to promote total consecration to Mary in their parish and local area. ***The Path to Total Consecration*** offers you an effective tool for making that possible!

The suggested donation for multiple copies of the new booklet is \$2.00/ea. plus shipping; for a single copy, the suggested donation is \$3.00 shipping included.

Order copies today from the
MI National Office:
MINational@MissionImmaculata.com
Or call:
331-223-5564



Getting Down to Work

In a compelling article addressed to his fellow Franciscan brothers, St. Maximilian points out the urgency of “sowing the Immaculata” in all hearts.

“Why and what is the aim of all this?” From across the snowy steppes of Siberia, the above question has reached us; it regards Niepokalanów, and continues to be asked under the Polish sun. The answer, full of gratitude, to this question comes, however, from the high plateau in the Carpathian Mountains: “Ask the Most Blessed Mother.” I think that no one will take it badly if I write “for the record” only, a few additional words to reveal my thought about that question and that answer.

First I must emphasize that both question and answer seem to me completely justified. First and foremost, the question. To say the truth, in fact, every rational person has to know the end toward which he travels and to value everything according to its intrinsic end.

Life is motion, direction toward an end; in the same way a religious Order is alive only if it has a well-defined end and actively moves toward it. The past generations who descended in the tomb have already reached the ends that the Divine Providence indicated to them. Even the present generation of religious has to know its proper end, so as to move toward it and not to attract upon itself the anathemas of successive generations for not having built anything on the foundations they inherited from the ancient fathers. Or for having left nothing that could serve as the foundations on which the successive generations could build, so as to delay them on their path.

However, to know how to act in this moment, it is necessary to know what has been done until now, that is, to relive history.

I will for the moment set aside the different types of activities and focus on the cause of the Immaculata.

From the origins of the Order, the golden thread of this cause grew through the ages, passing from challenges and battles until, after more than six hundred years, it arrived at a glorious victory: the recognition, of the truth of the Immaculate Conception, in the proclamation of the dogma that binds everyone.

Therefore, has this cause been concluded in its entirety? Shall we think that, with the approval of a well-defined plan of battle, this battle is already won? Is an architect satisfied only with completing a master-plan for building a house? Does not he consider the drafting of the house as a simple preliminary, necessary for the building of the same edifice? Those seven hundred years of our history are nothing more than the initial part of the whole cause, the indispensable condition for getting down to work.

What work?

The implementation, the sowing of this truth in the hearts of each and every one individually (starting from oneself), the matter of fostering the growth and production of the fruits of conversion.

Using the language of our Order, in the apparitions at Lourdes, the Immaculata proclaimed, “Penance, penance, penance,” to refresh the memory of the “Order of Penance” in which and through which she wants to halt souls in their race toward the pleasures of life, entering their hearts, taking possession of them and directing them toward true happiness, to God, by the path of self-denial. The Immaculata wants to prepare in these souls the throne for Divine Love, for the Divine Heart. She wants to teach them how to love Him, by inflaming them with Love. She herself wants to love this Heart in and through them, and to become one with them so that they may become one with herself. This is the blueprint of the incorporation of the truth of the Immaculate Conception in life. It is only a simple and incomplete draft. Nonetheless it is true.

This is the second page in the history of our Order and it is starting now. In it, everything belongs to her, to the Immaculata: both the souls of religious and... Niepokalanów.

However, how are we to make this come true? Where is it taking us? Ask the Most Holy Mother.

Br. Maximilian Kolbe
(KW 1168)

Official Act of Total Consecration to the Immaculata

(composed by St. Maximilian Kolbe)

O Immaculata, Queen of Heaven and earth, refuge of sinners and our most loving Mother, God has willed to entrust the entire order of mercy to you. I, (name), a repentant sinner, cast myself at your feet humbly imploring you to take me with all that I am and have, wholly to yourself as your possession and property. Please make of me, of all my powers of soul and body, of my whole life, death and eternity, whatever most pleases you.

If it pleases you, use all that I am and have without reserve, wholly to accomplish what was said of you: “She will crush your head,” and, “You alone have destroyed all heresies in the world.”

Let me be a fit instrument in your immaculate and merciful hands for introducing and increasing your glory to the maximum in all the many strayed and indifferent souls, and thus help extend as far as possible the blessed Kingdom of the most Sacred Heart of Jesus. For wherever you enter, you obtain the grace of conversion and growth in holiness, since it is through your hands that all graces come to us from the most Sacred Heart of Jesus. V. Allow me to praise you, O sacred Virgin.

R. Give me strength against your enemies.

SAVE THE DATE! MI Retreats 2019



April 12-14, 2019

Get fired up with enthusiastic young Catholics!

MI Young Adults Weekend Retreat

HEARTS AFIRE

by the Word of God, prayer, the Sacraments
and the life-changing ideals of St. Maximilian Kolbe!

Prepare for Easter with Our Lady with
Fr. Tony Fox, OFM Conv., John Galten and other MI speakers

Young Adults Ages 18 & Up
\$175 Per Person/Fri-Sun

Franciscan Prayer Center
Independence, Missouri

MI ADULTS WEEKEND RETREAT

MARCH 22-24, 2019

Single Adults and Married Couples

Where: Franciscan Prayer Center, Independence, Missouri

Cost: \$175 per person/Fri-Sun (double occupancy)
\$200 per person/Fri-Sun (single occupancy)

Retreat Master: Rev. David Kueter, OMV and MI member

**To register or for Retreat information,
please contact:**

MINational@MissionImmaculata.com
331-223-5564

REGISTER TODAY!

Pre-Registration & Retreat Information Contact:
MINationalCoordinator@MissionImmaculata.com
331-223-5564

Vatican Recognized MI Co-founder's Heroic Virtues



Girolamo
BIASI

07 - XII - 1897
20 - VI - 1929

On December 21, 2018, the Holy Father Pope Francis, having consulted with His Eminence Giovanni Angelo Cardinal Becciu, the Prefect of the Congregation for the Causes of Saints, recognized the heroic virtue of the Servant of God Girolamo Biasi, OFM Conv., a co-founder of the MI.

The Servant of God, Girolamo Maria Biasi, was born Archangelo Biasi, on December 7, 1897, in Sfruz, Trento, Italy, which was then under Austro-Hungarian domination. At twelve, in September of 1909, after elementary school, Girolamo was accepted by the Friars Minor Conventual of the Province of St. Anthony of Padua into their college in Camposampiero, Italy. On October 4, 1914, he was admitted into the novitiate. He professed his vows the following year and began high school. In 1916, at the height of World War I, he was transferred to the International College on Via San Teodoro, Rome. He continued his high school studies at the Lateran University and graduated in philosophy. On December 8, 1918, he professed his solemn vows and enrolled in the Faculty of Theology at the Gregorian University. In the winter of 1919, however, he suffered his first episode of hemoptysis. He was ordained to

the subdeaconate on April 1, 1922, the diaconate on April 17, 1922, and the priesthood on July 16, 1922.

The following years were a continuous rotation between the friary and the hospital. In August of 1928, he made a pilgrimage to Lourdes. Less than a year later, at 2:00 p.m., on June 20, 1929, he died, offering himself in a supreme act of faith and love to God, assisted by the hospital chaplain.

All of his family members attended his funeral, along with the friars and representatives from all the religious families and secular clergy in the town. He was buried in the priests' tomb. In 1940, when the friars had a tomb of their own, they had his body transferred there [*Biographia Documentata*, pp. 115-118]. Finally, on December 8, 1987, his remains were placed in the church of the St. Anthony shrine in Camposampiero-Padua.

Fr. Damian-Gheorghe Patrascu, OFM Conv.

MI RESOURCES

Available from the MI National Center

Disseminate the Miraculous Medal and introduce Our Lady and the MI to others!



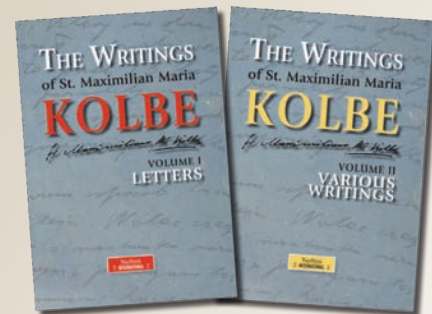
Miraculous medals and various MI brochures can be requested from the MI National Office

The Writings of St. Maximilian Kolbe

VOLUME I: *LETTERS* • VOLUME II: *VARIOUS WRITINGS*

The Definitive English Edition!

The Martyr of Charity, St. Maximilian Maria Kolbe (1894-1941), before his death in the Auschwitz concentration camp, had a full and fruitful life. The Polish-born Franciscan Friar had spent the previous twenty-three years as a priest, evangelizer, media mogul, social commentator, missionary and religious reformer. His life's work cut short at age 47, St. Kolbe nonetheless left behind an impressive body of writings. In the 1950s the English-speaking world first began reading bits and pieces of those writings translated from the original Polish, Italian and Latin. Now, at long last, devotees and scholars alike can find the entire wide-ranging array of those writings collected together in a two-volume compendium, published by Nerbini International.



At long last the complete works of St. Maximilian M. Kolbe in English: accurate, readable and with explanatory introduction and footnotes. Both scholars and general readers will find this edition of the Writings of St. Maximilian Kolbe an inspiring practical aid for learning what this Franciscan saint has contributed to the study of Mariology and living the consecration to Mary's Immaculate Heart. May the translators' work contribute to a renewal of Kolbean studies in the English speaking world.

— Fr. Peter D. Fehlner, OFM Conv

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Check regularly the MI website MissionImmaculata.com for updates, resources, special events and more!



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"If you love the Immaculata, if your heart burns with gratitude to her, offer your contribution to this work, according to your capabilities! It is worth making such an effort! The Immaculata will not forget it! May all MI Knights be zealous in winning the world over to the Immaculata!"
St. Maximilian Kolbe